



Federal Emergency Management Agency  
Washington, D.C. 20472

SEP 24 2009

The Honorable Dan C. Snarr  
Mayor, City of Murray  
P.O. Box 7520  
Murray, Utah 84107

Case No: 07-08-0778V  
Community: City of Murray, Utah  
Community No.: 490103  
Effective Date: September 26, 2009  
LOMC-VALID

Dear Mayor Snarr:

This letter revalidates the determinations for properties and/or structures in the referenced community as described in the Letters of Map Change (LOMCs) previously issued by the Department of Homeland Security's Federal Emergency Management Agency (FEMA) on the dates listed on the enclosed table. As of the effective date shown above, these LOMCs will revise the effective National Flood Insurance Program (NFIP) map dated September 25, 2009 for the referenced community, and will remain in effect until superseded by a revision to the NFIP map panel on which the property is located. The FEMA case number, property identifier, NFIP map panel number, and current flood insurance zone for the revalidated LOMCs are listed on the enclosed table.

Because these LOMCs will not be printed or distributed to primary map users, such as local insurance agents and mortgage lenders, your community will serve as a repository for this new data. We encourage you to disseminate the information reflected by this letter throughout your community so that interested persons, such as property owners, local insurance agents, and mortgage lenders, may benefit from the information.

For information relating to LOMCs not listed on the enclosed table or to obtain copies of previously issued LOMR-Fs and LOMAs, if needed, please contact our Map Assistance Center, toll free, at 1-877-FEMA-MAP (1-877-336-2627).

Sincerely,

Kevin C. Long, Acting Chief  
Engineering Management Branch  
Mitigation Directorate

Enclosure

cc: Community Map Repository

Mr. Scott Stanger  
City Engineer

**REVALIDATED LETTERS OF MAP CHANGE FOR CITY OF MURRAY, UT**  
**Case No: 07-08-0778V** **Community No.: 490103**

**September 26, 2009**

<b>Case No.</b>	<b>Date Issued</b>	<b>Identifier</b>	<b>Map Panel No.</b>	<b>Zone</b>
95-08-228A	08/15/1995	SPRINGTREE CONDOMINIUM COMPLEX, BLDGS 4-6 -- MARSHWOOD LANE	49035C0294G	X
95-08-206A	09/06/1995	CARRIAGE CREEK SUBDIV, PLAT 1, LOT 40 -- 539 EAST MOSS CREEK DRIVE	49035C0292G	X
96-08-088A	02/13/1996	EDEN ACRES SUBDIV, LOT 13 -- 335 SHAMROCK DRIVE	49035C0292G	<b>X</b>
97-08-163A	08/11/1997	4890 SOUTH COMMERCE DRIVE -- PORTION OF SECTION 12, T2S, R1 W, S.L.B.&M.	49035C0292G	<b>X</b>
99-08-409A	01/21/2000	250 WEST BERGER LANE-- PORTION OF SECTION 12, T2S, R1 W, S.L.B.&M.	490J5C0292G	X
03-08-0073A	01/09/2003	ABERDEEN, LOTS 101-140	49035C0291G	X
03-08-0073A	01/09/2003	ABERDEEN, LOTS 101-140	49035C0292G	X
05-08-0339A	05/09/2005	4188 SOUTH COMMERCE DRIVE	49035C0292G	X
05-08-0251A	06/16/2005	670 WEST 4325 SOUTH	49035C0291G	<b>X</b>
07-08-0304A	02/13/2007	COTTONWOOD CONFLUENCE CENTER, PARCEL D --4292 SOUTH 590 WEST(UT)	49035C0291G	X
07-08-0949A	10/16/2007	CUSHING WOODS SUBDIV, LOT 4 -- 4733 SOUTH HIDDEN WOODS LANE	49035C0311 G	X
08-08-0521A	06/24/2008	THE FOREST CREEK P.U.D, LOT 25 -- 5832 SOUTH COVE CREEK LANE	49035C0313G	X